

Closing Date: October 16, 1980  
(Date Instrument Delivered)

FILED  
GREENVILLE CO. S.C.

OCT 17 3 10 PM '80

DONNIE S. TANKERSLEY

THIS MORTGAGE is made this..... 16th ..... day of..... October.....  
19.80, between the Mortgagor,..... Luis F. Moreno.....

(herein "Borrower"), and the Mortgagee, UNITED FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN....., a corporation organized and existing  
under the laws of the United States of America....., whose address is 201 Trade Street,  
Fountain Inn, S. C. 29644..... (herein "Lender").

"NOTE" includes all the Renewals and Amendments of the note dated 10-16-80.

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand Eight  
Hundred & no/100 Dollars, which indebtedness is evidenced by Borrower's note  
dated..... October 16, 1980 (herein "Note"), providing for monthly installments of principal and interest,  
with the balance of the indebtedness, if not sooner paid, due and payable on..... March 1, 2011.....

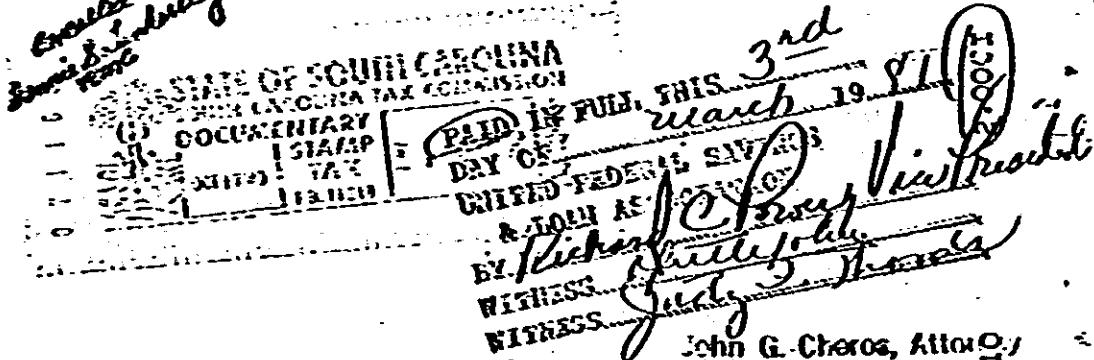
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment  
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein  
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and  
assigns the following described property located in the County of..... Greenville.....,  
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the County of Greenville, State of South Carolina, being shown and  
designated as Lot No. 18 on plat of ENOREE HILLS Subdivision, recorded  
in the RMC Office for Greenville County in PLat Book 191 at Page 197 and  
having metes and bounds as shown thereon, reference to said plat is made  
for a more complete description.

This being the identical property conveyed to the Mortgagor by deed of  
Hilton H. Shockley, Jr., to be recorded in the RMC Office for Greenville  
County on even date herewith.

21934

John H. Moreno



NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC  
RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTEND BEYOND March 1,  
2011. THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT  
THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO  
RENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE  
AS AN EXHIBIT.

4328 N.C.